

L 096

DEC 27 2002

State of South Dakota

S.D. SEC. OF STATE

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Mike Jaspers

Complete Mailing Address 1904 S. Discovery Ave Sioux Falls SD 57106

Name of Person Making Report Mike Jaspers Daytime Phone 605/310-2500

If you are a candidate, what office are you seeking State House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post-Election/General

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-02

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Mike Jaspers (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12-23-02

[Signature]
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 27th day of
December, 2002

Joyce Hagelstine

SECRETARY OF STATE

It is important to note that the above results are based on the assumption that the data are stationary. If the data are non-stationary, the results may be biased. Therefore, it is important to test for stationarity before conducting the analysis.

Name of Candidate or Committee Mike Jaspers
For the reporting period ending 12-31-02

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals: *\$ 100.00

Itemized Contributions from Individuals

Name	Residence Address	Place of Employment (Name of Employer)	
Jeff Broin	2209 E. 57th St N Sioux Falls SD 57104	Broin & Associates	\$ <u>150.00</u>
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____

Total of Itemized Contributions from Individuals: *\$ 150.00

Name of Candidate or Committee

Mike Jaspers

For the reporting period ending

12-31-02**Schedule A - Direct Contributions (continued)**

Unitemized Contributions from Political Parties:

*\$ -0-0-

Itemized Contributions from Political Parties

Party Name	Address
<u>None</u>	

\$

\$

Total of Itemized Contributions from Political Parties:

*\$ -0-0-Itemized Contributions from Political Action Committees (PAC's)
(All contributions from PAC's must be itemized.)

PAC Name	Address	
<u>Pharmacia Employee PAC</u>	<u>100 Rt 206N Poppack, NJ 07977</u>	\$ <u>100.00</u>
<u>Enterprise Rent-A-Car PAC</u>	<u>600 Corporate Park Dr. St Louis, MO 63105</u>	\$ <u>100.00</u>
<u>SD Insurance PAC</u>	<u>222 E. Capitol Ave Ste 17 Pierre, SD 57501</u>	\$ <u>50.00</u>
<u>SD CRNA PAC</u>	<u>4518 River Oaks Dr Sioux Falls, SD 57105</u>	\$ <u>100.00</u>
<u>Contractors PAC of SD</u>	<u>PO Box 488 Pierre, SD 57501</u>	\$ <u>300.00</u>
<u>SD Action Committee For Rural Electrification</u>	<u>PO Box 1138 Pierre, SD 57501</u>	\$ <u>100.00</u>
<u>Insurance and Financial Advisors PAC</u>	<u>PO Box 877 Pierre, SD 57501</u>	\$ <u>100.00</u>
<u>Independent Community Bankers of SD PAC</u>	<u>Box 696 Mitchell, SD 57301</u>	\$ <u>100.00</u>
<u>Mid American Energy Co. Effective Government Comm.</u>	<u>PO Box 657 Des Moines, IA 50303</u>	\$ <u>100.00</u>
<u>SD REG</u>	<u>PO Box 638 Pierre, SD 57501</u>	\$ <u>200.00</u>
<u>Home Builders of Sioux Falls PAC</u>	<u>4320 S. Army Dr. Sioux Falls, SD 57106</u>	\$ <u>100.00</u>
<u>Wells Fargo State PAC</u>	<u>PO Box 5128 Sioux Falls, SD 57117</u>	\$ <u>100.00</u>
<u>B I PAC</u>	<u>PO Box 190 Pierre, SD 57501</u>	\$ <u>150.00</u>
<u>Qwest SD PAC</u>	<u>125 S. Dakota Ave Sioux Falls, SD 57194</u>	\$ <u>100.00</u>
<u>Citigroup Inc PAC</u>	<u>399 Park Ave New York, NY 10013</u>	\$ <u>100.00</u>
<u>SD Optometric PAC</u>	<u>26 5th St SE Box 1540 Watertown, SD 57201</u>	\$ <u>100.00</u>

Total Itemized Contributions from Political Action Committees: *\$ 1900.00Total of All Direct Contributions (Sum of all lines with an *) \$ 2150.00

Name of Candidate or Committee Mike Jaspers
For the reporting period ending 12-31-02

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
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None

Total: \$ -0-

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
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None

Total: \$ -0-

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
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None

Total: \$ -0-

Name of Candidate or Committee Mike Jasper
For the reporting period ending 12-31-02

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	<u>1035¹⁹</u>	
Consulting	<u> </u>	
Postage	<u>730⁰⁰</u>	
Printing	<u>351⁴⁶</u>	
Rent	<u> </u>	
Salaries	<u> </u>	
Telephone	<u>33³⁵</u>	
Travel	<u> </u>	
Utilities	<u> </u>	
Other Expenses:		

Total Expenditures: \$ 2150⁰⁰

✓ Name of Candidate or Committee Mike Jaspers
For the reporting period ending 12-31-02

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
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None

Total Obligations: \$ -0-

Name of Candidate or Committee Mike Jaspers

For the reporting period ending 12-31-02

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 0.00
2. Receipts
 - Schedule A - Direct Contributions \$ 2150.00
 - Schedule B - Fund-Raising Events \$ 0.00
 - Schedule C - In Kind Contributions \$ 0.00
 - Schedule D - Other Income \$ 0.00
 - Total of all receipts \$ 2150.00
3. Total Monetary Receipts (A+B+D) \$ 2150.00
4. Candidate's Personal Contribution to Own Campaign \$ 0.00
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0.00
6. Monetary Loans Repaid During Reporting Period \$ 0.00
7. Expenditures - Schedule E \$ 2150.00
8. Unpaid Obligations - Schedule F \$ 0.00
9. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5)-(6+7) \$ 0.00